

---

**W.No.27**

**AMARAVATI, WEDNESDAY, JULY 20, 2022**

**G.613**

---

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
**ABSTRACT**

Animal Husbandry Department. - Extension of term period of the Official Person-In-Charges of the (02) Primary Sheep Breeders Co-operative Societies of Kurnool District for a period of Six (06) months— Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.II) DEPARTMENT  
**G.O.RT.No.172**

**Dated:07/07/2022**

Read :

From the Director, Animal Husbandry, A.P., Vijayawada, Lr.No.AHF02-  
OPES/264/2022-V-NLM-DAH, dated:17.06.2022

\*\*\*

**ORDER:**

In the circumstances reported by the Director of Animal Husbandry, Vijayawada, Andhra Pradesh, in the reference read above and in exercise of the powers conferred under Section 32(7)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act No.7 of 1964), Government after examination of the matter, hereby extend the term of the Official Person-In-Charges of the (02) Primary Sheep Breeders Co-operative Societies of Kurnool District for a period of Six (06) months (or) till the elections are conducted and New Board of Management assumes charge, whichever is earlier, as indicated in the annexure to this order.

2. The Director of Animal Husbandry, Andhra Pradesh, Vijayawada, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANAHRA PRADESH)

Dr. POONAM MALAKONDAIAH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC).

To

The Director, Animal Husbandry, A.P., Vijayawada.

Copy to:

The Managing Director, Andhra Pradesh Sheep & Goat Development Cooperative Federation Limited, Kothapeta, Guntur.

The Joint Director (Animal Husbandry), Kurnool District.

OSD to Minister (Animal Husbandry,Dairy Development & Fisheries).

P.S to Special Chief Secretary to Government (FAC), AH,DD&F Department.  
SF/SC.

//FORWARDED::BY::ORDER//

  
SECTION OFFICER

(PTO)

**ANNEXURE**

(To G.O.Rt. No.172 , Animal Husbandry Dairy Development & Fisheries (AH.II) Department,  
Dated: 07.07.2022)

| S<br>·<br>N<br>o. | Name of<br>the<br>PSBCS | Re<br>gn<br>No | Name<br>of the<br>Village | Mandal      | Name of<br>the<br>Person-<br>In-<br>Charge | Place of<br>work        | Tenure of<br>PIC<br>appointed |                | Extension of PIC |            |
|-------------------|-------------------------|----------------|---------------------------|-------------|--|-------------------------|-------------------------------|----------------|------------------|------------|
|                   |                         |                |                           |             |  |                         | From                          | To             | From             | To         |
| 1                 | 2                       | 3              | 4                         | 5           | 6  | 7                       | 8                             | 9              | 10               | 11         |
| 1.                | Nownepata<br>iah        | F-111          | Joharap<br>uram           | Aspari      | Dr. Ashok<br>Kumar                         | VD,<br>Halaharvi<br>(A) | 05/12/<br>2021                | 04/06/<br>2022 | 05/06/<br>2022   | 04/12/2022 |
| 2.                | Krishna                 | F-294          | Putlur                    | Krishnagiri | Dr.C.<br>Naveen                            | VD,<br>Krishnagiri      | 05/12/<br>2021                | 04/06/<br>2022 | 05/06/<br>2022   | 04/12/2022 |

Dr. POONAM MALAKONDAIAH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC).